



# STAFFORDSHIRE & BIRMINGHAM AGRICULTURAL SOCIETY

## COUNTY COMPETITIONS 2026 ENTRY FORM

Completed entry form should be returned to,  
The Chief Executive  
Staffordshire & Birmingham Agricultural Society  
County Showground, Weston Road  
Stafford, ST18 0BD

[sue@staffscountyshowground.co.uk](mailto:sue@staffscountyshowground.co.uk)

More than one competition may be entered using a single-entry form. The entry form for any competition MUST reach the Chief Executive's office by the closing date.

LATE ENTRIES WILL NOT BE ACCEPTED.

|                  |                       |
|------------------|-----------------------|
| Name             |                       |
| Address          |                       |
|                  |                       |
|                  |                       |
| Telephone Number |                       |
| Mobile           |                       |
| E-mail           |                       |
| District         | Burton                |
|                  | Eccleshall            |
|                  | Lichfield             |
|                  | Newcastle             |
|                  | Stafford              |
|                  | South Staffs          |
|                  | Stone                 |
|                  | Uttoxeter             |
|                  | (* Please circle one) |

# ENTRY FORM 2026

|                          |   |                                                                                                                   |                                                                                                                                                                                      |
|--------------------------|---|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | ✓ | Please tick the shaded box against the class you wish to enter and include required information where applicable. |                                                                                                                                                                                      |
| Sheep Flock              |   | Class 1<br>Pedigree Flock                                                                                         | No. of Breeding Ewes put to ram .....<br>EARLY / LATE Lambing<br>Lambing %.....                                                                                                      |
|                          |   | Class 2/3<br>Commercial Flock                                                                                     | No. of Breeding Ewes put to ram .....<br>EARLY / LATE Lambing<br>Lambing %.....                                                                                                      |
|                          |   | Class 4<br>Best group of<br>Commercial Rams                                                                       | Flock size ..... No. of Rams.....                                                                                                                                                    |
| Grassland<br>Competition |   | Class 5 Short Term Ley                                                                                            | Estimated Cutting date .....                                                                                                                                                         |
|                          |   | Class 6 Long Term Ley                                                                                             | Estimated Cutting date .....                                                                                                                                                         |
|                          |   | Class 7 Grazing Ley                                                                                               |                                                                                                                                                                                      |
| Herbal Leys              |   | Class 8                                                                                                           | Estimated Cutting date .....                                                                                                                                                         |
| Rape                     |   | Class 9                                                                                                           | Spring / Winter (delete as appropriate)                                                                                                                                              |
| Winter Wheat             |   | Class 10                                                                                                          | Feed / Milling / Both (delete as appropriate)                                                                                                                                        |
| Farms                    |   | Class 11/12                                                                                                       | Farm acreage.....<br>Total acreage to be judged.....<br>No. of cows in milk.....<br>No. of other cattle.....<br>No of Sheep.....<br>Other enterprises.....<br>Comments.....<br>..... |
|                          |   | Class 13 Previous prize winners                                                                                   |                                                                                                                                                                                      |
| Gardens                  |   | Class 14 / 15                                                                                                     |                                                                                                                                                                                      |

|                     |  |                                                         |                                                                                                                                                                    |
|---------------------|--|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Beef                |  | Class 16<br>Intensive Feeding Cattle                    | Herd Size .....                                                                                                                                                    |
|                     |  | Class 17<br>Grazed Feeding cattle                       | Herd Size .....                                                                                                                                                    |
|                     |  | Class 18<br>Pedigree Suckler Cattle                     | No. of Suckler Cows.....<br>No. of Followers.....                                                                                                                  |
|                     |  | Class 19<br>Commercial Suckler Cattle                   | No. of Suckler Cows.....<br>No. of Followers.....                                                                                                                  |
|                     |  | Class 20<br>Dairy Bred Beef Cattle (Out of a dairy Cow) | Herd Size .....                                                                                                                                                    |
| Dairy Herds         |  | Class 21 / 22<br>Best Herd                              | No. of cow & heifers in Milk<br>.....<br>No. of cows in calf.....<br>No. of heifers in calf.....<br>No of young stock under 6 months<br>.....<br>No. of Bulls..... |
|                     |  | Class 23 Best Progeny                                   | Nominated sire of progeny<br>.....                                                                                                                                 |
| Dairy<br>Youngstock |  | Class 24                                                |                                                                                                                                                                    |
| Beans & Crops       |  | Class 25 Beans                                          | SPRING / WINTER (delete as appropriate)                                                                                                                            |
|                     |  | Class 26<br>Grass Seeds                                 |                                                                                                                                                                    |
|                     |  | Class 27<br>Fodder Crop                                 | Type of crop.....                                                                                                                                                  |
| Maize               |  | Class 28/29                                             | Acreage.....                                                                                                                                                       |

Location of Land away from the farm you wish the judge to visit

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Location of Livestock away from the farm you wish the judge to visit

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Farm Competition only:  
Details of any crop being cleared early

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